EVEN A COOK & CO PUBLISHERS CUICAGO ILL

"In Secret Have I Said Nothing"-Jesus Christ

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VOL. III NO 1

CHICAGO, THURSDAY, OCTOBER 16, 1873

WHOLE NO. 105

| The Children Company | The Children Company

Chicogo, Thursday, Oct. 16, 1873

Rev. I. A. HART. Associate Edito H. L. KELLOGG, Office Fritz

The Mithorial Spiecopa clared a Winnesday in so better. Confidence in the tospicil, b. Tatey where the search lack the man who earl there is the search lack the man who can there is the search lack the man who can the control of the search lack the man who can the control of the search lack the man who can the control of the search lack the man who can the control of the search lack the search lack the man who can discovered the search lack t

one who is over eighty years of age, and who has been an abolitionist from his boyhood, and who has lshored more for the abolition of slavery and the nights of the colored people than any other one man living. Thousands the rights of the colored people any other one man living. Thousands of hooks, tracts, and articles for newspapers, in defense of the rights of the colored people, have gone from my pen and extensive circulation without pay. nto extensive circulation without pay. I have delivered thousands of discourace advocating their rights; I have sheltered hundreds of tugitive slaves under my roof, on their way to Canada; have endured many mohs and passed through many dangers. Men have lain around my house at night to murder me.

ed of all knowledge of God, and religion is mree infattation. There never we have a school-system or a government long telept up on the earth which did not recognize God and religion; and there were will be. The priests know the contract of the same and an overloom to be to destroy the contract of the same and an overloom to be to destroy the contract of the destroy of our relocation of our school-sheames this will be equivalent and survendering the public money to them. For religion of some kind has man heings will have.

"The Grand Lodge of Illinois Free stone contract the contract of the contract

were losing their original "reform" were the state of the The venerable John Rankin, the eption of members to avoid receiving refers to urticle XIL. of the national mended for adaption: Wednesday envisition Press informs us, now lives increased the demand for initial formation, Ohion. Above 80 years old, the jurcreased the demand for initial formation, Ohion. Above 80 years old, the jurcreased the demand for initial formation, of the processing the first one coording to the age of the caudit by stop their little orrangements or he case; 3d, address by J. P. Stoddard, the increase the Market form 81 to 18 doctors of the Above Storman (Above Storman Control of the Above Storma in Institute, Ghio. Above 80 yrazes did, the will and a constant date will have a first in live of the Hepital will be an against the Democratic party divides a corollegic and a constant date.

In a divide of the search of the

dents. "Therefore be it resolved, That the the reformation.

ersel. The idea of a national com-on-chool detaclina stript and clean there was truth in that herb fig field and general work—rise funds to of all knowledge of fool and reigion mere infantation. There never was removed in the control of the cont

them. For religion of some Mind but man being will have.

The Gratistican Press of Cincinnetts which the dol lodge intends that it with the doubledge intends that it was shinked in the pressure of the press

But the pith and point of the whole concern, was brought out by the single from beholding their hondage. questions: "Do you know how many of your leading members are Freeze — Elijah J. Myers, architest, of "Pretty much every one of them."
"Pretty much every one of them."
"It is imply appalling. By the grand architect of the order. We no-timple present in the late correction in the lead of each of the leaser while this name appears occasionely in linkeys, and not better this name appears occasionely in linkeys here on the leaser when the name appears occasionely in linkeys here in the late of each of the leaser of the same does not be a supplementation of the leaser of the leaser

"Therefore be it residued, That the Faculty of Momouth College be encouraged in their opposition to Greek Festereides.

"That the friends of the college may of Ghio, Williams county had nominated at full ticket; Bro. That of Boliman College may be assured that these societies will be assured that these societies will be var was nominated for state senator in Stark county, and R. B. Taylor for rep-resentative in Noble. News from these ocalities will be anxiously awaited.

> ...The Western reserve Conference m., During the morning session the following question will be discussed: "Resolved, that Free-manury is anti-Christian." For the affirmative, Prof. D. Shuck, Prof. L. Mobley, Rev. H. of the United Brethren in Christ at its late meeting at Newman's Creek chopel Sandusky County, G., pessed the following resolutions amo vote of forty year, no nay end one neu Ray and Rev. S. B. Ervin

troi:

"Resolved, 1. That we will, more
than ever, seek to be faithful in admin istering the law on eccrecy, asking the Lord of Hosts to aid us and give us suc-

ess.
3. That we believe there is etern 5. In the well release to the collegions in hetween organized secreey and the cause of Christ, and thet no man who loves the Saviour of the world can in any way connect himself with such organizations or lend his influence Hartsville University, win ucases, ture relating to organized secrecy.

S. B. Eavin, Car. Sec'y. in their advancement without becoming polluted by their unboly touch and lose the light of spiritual life, 4. That all our examining commit

tees he instructed to he careful in ex renewing for Vol. III. Some new nemes; WHY NGT ALL. eminetion upon this subject, end promptly report to the conference ony delinquency on the part of ministeriel

5. That the presiding elde quired to inquire of each quarterly meeting whether the preachers have done their duty in enforcing the law on secrecy and keeping the people in-

formed respecting our position.

6. That we will not pass the character of any minister or member of this conference who does not give satisfac The following report of proceedings at the Philadelphia dedication is from the Christian Statesman of lost week: The megaintent Masonic Temple, on Broed street, in this city, was dedicated

Attention Delegates!! during the past week, with imposing Persons who attend the Indiona erremonies. We give a specimen of Stote Convention at Westfield from a their exercises without comment, which,

opposed to secret societies, at a recent

The Ma

University, will deliver a lec

Why not?

Hundreds of our subscribers are no

for sensitive consciences, we judge un necessary. Gthers we could hardly

hardly

stream from the final part of the first of particular and an area of the first of t

"Glory be to God on high; on earth, peace, good will towerds m'n."

The R. W. Grand M ster then seid:
"In the name of the supreme and eternal God, the Grand Architect of Heeven and Earth, to whom he all honor and glory, I dedicate this Temple to Frencesors." Meeting of Bartholemew County Asso-elation, Ind.

The executive committee of the Bar-tholemew County Christian Association

opposed to secret sources, at a rectainmenting, make a rangements of the next regular meeting of the Association. It will accordingly convene us that ratio University, Hortswills, Indiana, November 1st, 1873, et the o'desta with instrumental accompanimentswas sung while the proce round the room. ion moved

und the room. Paalm xv., 1, 2, 3, 4, 5. Psalm xv., 1, 2, 3, 4, 5.

\*Lord, who shall abide in Thy tah
ernecle? who shall dwell in Thy boly Lill 1

He that woketh uprightly, and workoth righteousness, and speaketh the truth in his heart.

Ray and Rev. S. B. Errin. The Mas-sonic frateralty is requested to furnish faur Freemsons to support the negi-tive side of the question. Their men must be misistene or professors in some institution of learning. The speakers ere to be lumited to ten minutes each. During the afternoon session the Asso-ciation will transact such business as mey properly come before it. In th

ing Prof. D. Shuck, President of

worth trying. The cause is good and God will bless an honest effort.

The following numbers of the Cransular Virtue and Science."

The following numbers of the Cynosura are weoted at this office and will be paid for lu tracts. Weekly, Vol. 1., numbers 2,4 5, 14, and two of no. 1. Vol. 11., two copies no, 1. After other exercises of similar charcter, an invocation was offered by tev. Brother Leighton Coleman, Grand Cheplain, as follows: G Lord God, there is no god like un-Dedication of the Philadelphia Tem

to Thee, in heaven shove, or in the earth heneath, who keepest covenant and mercy with thy servants, who wask

and The consecration prayer wes delivered the same hope to reach.

The consecration prayer wes delivered the same hope to reach and beaven, cannot contain Thee; will ed by Rec. Bro. John Chembers, D.D., but we much less this bouse that we have built?

Yet have Thou respect unto the prayer of Thy servant, and to his sup-lication, G Lord my God, to hearken unto the cry and to the prayer of Thy servant and Thy people.

servant and Thy people.

That Thine eyes may be open toward this house night and day, even toward the place consecrated to Thy

And bearken Thou to the suplica-

Psalm cxxxvi., 1, 7, 8, 9, 22, 24. 26; "G give thanks unto the Lord;

to come features in Missorry which are passed over to the unwritten and to be-unwritten deportment of Masonic histo-ty; but are providentially brought to hedor and glory, I causes table and ple to Freemensory."

Rev. Bro. George McLaughin, Grand Chapleon, streed corn over the lodge and the grand honors were given.

"the street of the st

them the arm of freternal sympathy, receive them into full fellowship, and receive them into full fellowship, and teach them to heter use the great vir-tue of the order—secrecy—in their bortherly brawls. Read the story:— We were panned to learn, a short time since, that discensions had arisen in the ranks of the colored Freemanous of the city, which had culminated has a cut of free fight at a plenic at Lebanon

last June. There being rumors in rel eith righteomers, one thereto, and feering that if all the back.

"He thet hickhetet not with his neighbor through sord evil to his neighbor nor taketh up a reproofs against angightor.

"In whose eyes o vile perso is contended that the house the back that the honserth them that far the Lord.

"In whose eyes o vile perso is conferred follow citizens, we directed a feet to be a fact for the conferred to the fine person is conferred follow in the fine person is conferred follow in the fine person is conferred following the first person in the first person is conferred following the first person in conferred following the first person is conferred following the first person in conferred following the first person is conferred following the first person in conf "He that dorth these things shall neer be moved."

When the R. W. Grand Master arrived at the Eest the procession half-old, the the is allogether too attentive to the best the procession that the best railwes of hisherther Masons, ed.

The R. W. Grand Master then seld: which is very naughty—much worse, "le the name of the Suprems and in fact, than if hie attentions were de-Errand Sod, the Grand Architect of words on the mede wree. Brother Heaven and Earth, to whom he all how Walden, as we were sping, is quistort familiar with the sesters. He is a part of the familiar with the sesters. He is a word of the sectors. The sectors are the sectors and the sectors are the sectors. The sectors are the sectors are the sectors and the sectors. The sectors are the sectors and the sectors are the sectors ar odist, but if balf the reports about him are true he ought to be a Mormon, and enroll himself a disciple of Brigham Young right away.

Well, we were eaying that Walden
was a candidate for re-election. William Russell—our Bill, who makes himself so useful about election times—was notore Thee with all their hearts.

Let all the people of the earth know, that the Lord is God, and that there is Harden et al., which proved successful, know Thy name, and feer Thee.

Let the propole heave the successful that the the successful that the successful know Thy name, and fer Thee.

Let the propie know that this house is bult and consecreted to Thy name.

But will God, indeed, dwell on the door would have a majority of two votes, Behold, the heaven and heav-neaveus, cannot contain Thee: the Grand Ludge he would go in by a the Grand Ledge he would go un oy a majority of three—correct figuring, as the result proved. The Russellites of course protested against this mode of doing things. They admit readily enough that o colored Greod Master's power is unlimited as far as making a life. power is unimised as far as making a Masou at sight is concerned. But when the "unlimited power" is exercised to re-elect oneself, or to defeat the will of the majority, that's a horse of another

color.
Grand Secretary Robinson, how scholer 22d, at 7, p. m.
programme is run on lowed to meet each other on this loss of mean of the programs of

bern-Willer Elliott-proved some what abstraperous, and faused promptly of them his revolver, the girled willing the site of the control of th and depositing a good sized stone there-in, and then proceeding to do consider-able execution in the ranks of the op-

an independent grand lodge, with brother Russell as Orand Muster, and brother Hinton Grand Treasurer

# me Observations of a Life-long Anti

To the Editor of the Cynoure:
Your paper of 26th ult., containing a article on the decidation of a "Herther Temple" to take place in the city for Thinking bears of the thinking the containing a strength of the place of the thinking the containing To the Editor of the Cynosure Do but a famile part of the naise heaped on you. I learn the paper it struck of the part is tracked on the part of th

How sad it is, Mr. Editor, to hear young men stand up and tell you they have more religion in the lodges than lith church is in the lodges than let up and tell you have more religion in the lodges than let up and the plant when the lodges than let up an an arms when the lodges than let up an arms when the lodges than let up an arms when the lodges than let up a nave more religion in the lodges that all the churches in the land. Surply state is very inclustrious when such doctrones are incultanted to supercode the church. My stuntion was attracted to a paragraph in the papers a few gas good with automated the church of the surplement of th ed to a paragraph in the papers a few to give this glory then to watch and to draw space of with papersed to be preacher's meeting in New York of M. E. church's meeting in New York of M. E. church. To may mind the cause for decidier was not broaded. Some give the cause of the decidier was not broaded. Some give the action of the decidier was not broaded should place the deciding the decidier was not broaded. Some give the deciding plan of class meetings was not conductively the same enthusiasm as of old; in some places they were dropped entirely. This will not do, drawing wool fig.

ster, and God will bless you and many will rejoice that they were saved from euch unholy siliance. Anti-macon. Pittsburg, Oct. 6, 1873.

[The following is from one who has quite recently changed his views from the admiration to the detestation of Freemsoury, It is given with some few little a terations in measure.

"What I Learned at a Masonic Fit

their eyes, and be combled to see nead 10 anums a recommon whose products that it is in and through his name that all must come to inherit life eternial all must come to inherit life eternial real small products. The same of the same

pray.
Yes, all who will enter through Masonry's

it es their views that the old-fashioned shine; plan of class meetings was not conduct. With all the dear hrothers of this "Mystic

with the same enhancemen on didding to the root of the trouble. It is parent to every a street. The same places they were dropped entirely. This will not do, drawing wood over the eyes and not going to the root of the trouble. It is parent to every a street. Though many important questions are before the public at the present on the trouble of the same places and delive of churchery at street. Though many important questions are before the public at the present on the terms of the churches district the present of the trouble of the delivers of churchers. When the time present the construction, and the fact that it will be not keeping the district that the district the degree of the district that the district that the district the district that the district the district that t

## Religious News

Religious News.

The summary of reports of the American Suand for the part year is as follows; receipts, 4831,000; missions fields 10; sections 70; outstallous, 460; ordained missioneries, 143; femules assistants, 332; native patrion, 104; native states, 332; native patrion, 104; native states, 105; church members, 9,435; added during the year, 794; training and they of the participant of t ly believe in Christ is as great, if no creator, than the number of bapture-believers in all our stations put togeth "."-Priof. George N. Bordman of the Chicago Theological Senuary has checked the Christopher of Christopher College, Vermant—The Illinois Con-treme of the Free Methodist church was held the first week of the most in Wanelage, This conference num-ture was the contract of the con-traction in 1861, it has sect on three branches, now grown to distust door
Like this decarde brother, shell sorrow no large and he shell the shell sorrow no large and he shell the "true to the orien" his does are all properties of the shell shell she

## NEWS SUMMARY.

Bernand Light on Masoner in Paper Covers.—This great work can now be had post paid for 81 00 and is the complete work on Masoner, with the revelation of Odd-fellowship lefs out. The complete work with the revelation of Odd-fellowship is still published, bound in cloth. 82.00. Both are for sale by Zera A. Cook & Co.

THE BROKEN SEAL AT HALF PRIOR. A large edition of "The Broken Seal" has just been issued by Ezra A. Cook & Co., which will be sold in quantities of 25 copies or more at \$25.00 per hundred. Person ordering to pay express charges or freight. Retail price 50 cts.

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Wood's Household Magazine with
Abraean 2 80 Address of Anti-Musonic Lecturers-

oxan, Chrufian Cynesure Ciec, Chrillian A. Heri, Wheeten, III.
C. A. Binnchard, Whreston, III.
C. A. Binnchard, White Christopher, V. C. London, III.
C. B. Taylor, Bunnarchied, C. S. Saight, Charles City, Jones, C. S. Saight, Charles City, Jones, C. C. Charleston, V. Charleston, V. C. Charleston, V. Charleston,

MARKET REPORTS

Omin Wheat-Spring, No. 1 . 1	1 05	@1 K
" No. 1	1 01	1.01
" No. 3		90
" Rejected		91
Corn-No. 2	365	37
Rejected		- 83
Outs-No. 3	83	30
Rejected	22	- 2
Rve-No. 2	61	64
Barley-No. 2	1 33	1 31
Flour, Winter	5 149	0.00
Spring extra .	4 50	6:0
Superune	2.50	4 44
HoverTimothy, pressed .	13 00	15 64
" loose	10 00	12 00
Prairie, "	8 (0)	10.0
Lard		. 1
Mess perk, per bbl	14 93	18 (X
Too Grain State of the San	19	81
Cheese	10	11
Sego	31	. 31
Benot	1.50	2 60
Pointees, per bu	83	1/3
Lumber-Clear .	39 110	85 14
Common	12 80	18 06
Leth	9 25	2.04
Shingles	1.25	3 54
WOOL-Washed	2.5	56
Unwashed	25	36
LIVE STOCK, Cattle, oxtra	5 81	6 O
Good to cholos	4 75	5 75
Medium	4 35	4.63
Common	\$ 50	4 00
flogs,	4 00	4 80
Sheop	3 03	4 54
Wees port, por bhi Dutter Cheese Renee Brander Polkhee, per bu Lath Lath Lath Lath Lath Lath Lath Lath		
Plour	\$ 5 40	10.75

ing His and His Father's Opinion of Free (1831);

Hon. James Madison's Letter, Giving His Opinion of Freemasonry (1832). Both of these letters, in one four-page track, at 50 cis. per 100, 84

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the wonderful wisdom and benerolence of the order, with an "Freemasonry is Only 152 Years Old,"

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Freemasonry in the Church
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HOWARD CROSBY, D. D. Chancelor of the University of N. Y., on Secret Societies.

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letter to the Manmouth Convention by Hou-tes who was deputy sheriff of Goncee County stary of the Lettey Lodge atth, if no of Margan's Ab-nyrder, A 4 page tract, 24 40 per 10.0. Sects. per 10.

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ALL WHO CANYANS for the Typesome ere of blessed a C and a special property of the control of the

sartipliens may all be sent at one time, or at digerest une n ell cases he sender should keep an account of the sam amounts sent amounts sent \$150, to washertiplion and one renewalsent within tendays after new subscription and one renewalsent within tendays after

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Abduction and Murder

# Capt. William Morgan,

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Wm. Morgan was Murdered by Freemasons

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WSee Sample Pages below.

proceeded to Stafford, a village about six miles east from fiatavia. On arriving there fallier was selved by two men fiatavia. On arriving there fallier was selved by two men finds of the state of the

be sine until night should for the completion of their projects, and that to proceed to Le Roy was no put of their prajects, and that to proceed to Le Roy was no put of their prajects, and that to proceed to Le Roy was no put of their prain. If it could be avoided. But in the course of the after-termon, French, seemingly by indervenees, administration, that the course of the state of the put of the process in a state of the state

Simon

Convert from cold.

Simon

Convert from cold.

Convert from comfort the fathle minded, support the wack, be putted toward all men. "And a hocking once they are." The precious research is veil doing, for in die time ye shall respir fyr fant not." "He that good forth and weepth, hearing precious resed, shall doubtless come god in row raised in fervirie true, and each him." Its und good each day. To songly heart, or heart too full For gloom with nearce one ray. "And he will be remained by the respirably we may employ."

One very important method of "soon in the good and what we were. We continued our singing, and as I gave on the growth of the years help the strength they were after verie of the hymn before the strength of the properties of the strength of the properties."

See a product of the control of the

God sends his happy hirds abroad God sends his happy hirds abroa
"They're less than ship," say
No mostent passes but He knows
How many there should be.
One buildoth high, another low,
With just a bird's light care;
If oaly one perchance doth fall,
Ha knoweth when and where.

reason our Striour says, "Swear not all moral incidency, and on the account all." The aposted James also any low Gaviour says, "Swear not at all," "little above all things, my brethren, the area of the strict of the continuous says the strict of the continuous says the strict of th our Saviour says, "Swear not at all," then we may see the importance o binding ourselves against immoral prac-tices by the following out b, —"Further

MURDER?

Mackey's Lexibon of Fremissionally, Considerate a Definition of Fouris, Scotter and American Works. Since the State and Agreement in American Works. Since the State and Am

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EXHA A COOK & CO PUBLISHERS CHICAGO ILL

WEEKLY EDITION, \$2,00 A YEAR

VOL III. NO. 2.

CHICAGO, THURSDAY, OCTOBER 23 1873

The Christian Cynzograp, and the properties of religion of the land of Manage, "The rest of the Lands and the properties of the lands are considered with the rest of the Lands and the properties of the lands are considered with the rest of the Lands and the properties of the lands are considered with the rest of the Lands are considered with the rest of the Lands and the properties of the Lands and the Lands are considered with the rest of the Lands and the Lands are considered with the rest of the Lands and the Lands are considered with the rest of the Lands and the Lands are considered with the rest of the Lands and the Lands and the Lands are considered with the rest of the Lands and the Lands and the Lands and the Lands and the Lands are considered with the rest of the Lands and the Lands are considered with the rest of the Lands and Land

special color of the polithon there is a proposal and produced in the color of the polithon the polithon the polithon the color of the polithon the

members in their daily avecutions the folius of the whole earth, who is Father of the state and can seek. It does not interest the man can seek. It does not interest the form of the state and the seeks the bights plain and the state few with this religious are publical wiews, and it is no morally it seeks the bights plain and the characteristic, temper-new is supported and substituted, the state of the st brotherly love cultivated." How true debases all ar are some of these statements the form-er articles upon this ritual sufficiently am zing. the prove. The various officers are then even hypond brought forward, invested with the in-prehension. prose. The various officers are then beyond the non-b of human combrought forward, invested with the preferencing the program of the control of the control

Any are of 202: "We now reach in this most sublime degree the idea of rest, not indelence in the barviers, and how the list water of the order is and and cheerful task. In presenting the without hospital water of the same of the immortal, going muter. We frequently receive that and cheerful task. In presenting the without hospital to such an arranet commenciation of the bower of the immortal, going and the substance of the subs

Messrs. Editors:-An anti-secrecy meeting was called at Centre Church, meeting was called at Centre Cherch, on the crecing of September 24 h. At an early hour the bouse was filled by eldina of the community, R. xbury, Ornitorn, Mowerswite, etc. II. R. Clippinger, E. q., was elected Châr man, and Mr. A. Hoyer, Secolary, The Chargman introduced the Rev. J. M. Babon, of Plessant Retreat Plessan Rev. J. M. Babon, and J. Sept. Secolary, Ornitoria, and J. S. Sept. Secolary, Ornitoria, and J. S. Sept. Secolary, D. S. Sept. Sept. Secolary, D. S. Sept. Secolary, D. Sept. Sept. Secolary, D. S. Sept. Secolary, D. S. Sept. Sept. Secolary, D. S. Sept. Sept. Secolary, D. S. Sept. Secolary, D. S. Sept. Sept. Secolary, D. S. Sept. Secolary, D. S. Sept. Sept. Sept. Secolary, D. S. Sept. Secolary, D. S. Sept. Secolary, D. S. Sept. Secolary, D. S. Sept. Sept. Secolary, D. S. Secolary, D. S. Sept. Secolary, D. S. Odi-fellowship over two hours. A heavy sprinkling of the order was pres-

fellowship is anti Christ. Whatever men substitute for the religion of Christ and trust in it to take them to heaven must be a sparious religion and opposed to the kingdom of Christ H- quoed to the kingdom of Christ Harquis-ed from Ray, A. B. Grash, author of Odd fellows, Musual. This author is endorsed by the Grand Lodge of the

we of the Old-fellows would held a fe-oral, g way give and place and nivel.

As exercise. Shall are not have M. as exercise as final are not have M. as exercise.

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## Correspondence.

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T. P. P. .

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Cirr.—The Exposition is withordoubt a success in every respect. It notall that time and money can make it, but every one seems ple ased with i—The feancial state of afters is quiupon the secrecy question is, and bas

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Religious News.

T. P. P.

NEWS SUMMARY.

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A TRACT FUND—SHALL WE HAVE ove?—The publishers of the Christian Cynosure have issued a series of twen-Cynosure have issued a series of twen-ty "Cynosure tracts" every one of which is valuable as an Auti-masonic document. Every dollar contributed to the tract fund pays for 1,000 pages of these tracts and the postage on them. Who will contribute to our tract fund?

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And shows that he Meccale order is treatenable in its command is both and depublican and and Christian.

Freemasonry in the Church.
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Seates transporting the Court, and the Church.
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the time until night should favor the completion of their projects, and that to propered to Le Roy was no part of their projects, and that to propered to Le Roy was no part of their projects, and that to propered to Le Roy was no part of their process. The transfer that the process he had against Miller was in fact a process in a wird at a form that the whole corred proceeded, with much noise and tumult, to Le Roy, 4 miles, and after many effects on the part of French to prevent thin frems to doing. Miller get Binself placed before the justice, who was the state of the part of French to prevent thin frems to doing. Miller get Binself placed before the justice, who was the state of the

Song for the Times.

I have a never falling bank, A more than golden store; No earthly bank is half so rich How, then, can I be poor\*

Sometimes my hanker smiling says
Why don't you oftener come?
And when I draw a little check,

Since, then, my banker is so rich I have no cause to horrow. I have no cause to borrow;
'Il live upon my cash to day
And draw again to-morrow

The bank is full of precious notes, All signed and scaled and free; Though many doubting sonts may say There is not one for me.

Where Is Your Faith

Professors of Christianity and preachers of the Gospel sometimes complaint that the church is cold, and the min istry indifferent, and especially that six are hardened, and that the preach ners are nardened, and that the preaching of the Gospel does not produce the
effect that it did in days gone hy.
And then they will begin to unpack their mouldy hread, and tell over what good times they had ten, twen-ty, thirty, or forty years ago; but it is all past now—meu are bardened, and

Is this the way you talk and feel In this the way you talk and feed!
It so, I here a word for you. God
has not changed during the hat twenty
or forty years. He is the same yester,
day, boday, and forever. Jesus Ubrist
has not changed, for he changeds nor
he Hdy Ghost has not changed, nor
has it left the world, for it was
sent to ablide with the church forever.
The Gospel has not changed. No mat
the low much have manufal ter how much you may have mangled it, distorted it, revamped it, and improved it with your new notions, pet theories, and vain imaginations—the Goppel and the Bible remain the same.

sion was made on the bearst of the possess of the possess of the search of the possess of the po

point to show how those who labor for Christ, should bear themselves towards their tordy, and, perhaps, backslidden brethren.— Oberlin Evangelist.

The state of the s

In the Getober openings we learn In the Getober openings we learn that a picturesque simplicity is the high-est rule. Furhelows and paniers have vanished, and the scanty pien robe clings to the lovely figure close as the falling locust leaves to Clytie's bosom.

and issuionists it offices are to ne trained into foppery and execombry from their cradles! How can our children he taught self-denisl and spir-tual mindedness while under the arti-fical trappings of pride and extrava-

again troppings of price and extrava-gance t—Gupter.

We have a great fact to rest upon, and the meaning that God has attached to that fact gives us Divine certainty. The fact is "Christ is risen." The

of the institution. But also! we have already seen enough of the practical

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VOL III. NO. 3.

CHICAGO, THURSDAY, OCTOBER 30, 1873,

WHOLE NO. 107

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renew soon We do not wish to our list the paper and will pay for "MA ADVARCE" as his circum-permit. We thunk those who goo promptly and ask others date on the label of their pa-in the future, by renewing two seks before their subscription

The editor of this paper has gone to attend the Indiana State m Westfield, and will give an account of that gathering next week.

which he belonged at Yale! As the meeting of the Alliance in the effect of this on of "The Sainted Every" he owes meeting of the Alliance in the effect of this duty to God and his country, "The Christian Dufors" (Beeches) whose purpose is to abolish all seeds and denonizations. They declared their "sin't to be--" To perpare the way for the happy Scriptura unono is one detroit of all Christians and the country of the perpare the way for the happy Scriptura. living in the same city or community.'
And they add in further explanation
"We propose no union with anti-evan

Alliance as he was able, and we are glad per tast."

# GOVERNMENT WITHOUT GOD OR

The Independent, approving es President Woolsey's paper on the rela-tion of our Government to the Chris-

gelical men," etc.

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The Christian Cynosure,
Chicago, Thareday, Oct. 09, 1872.

Chicago, Thareday, Oct. 09, 1873.

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\*\*Troughter low.\*\* In the control of the country load and so a great diple and being long to the country load and so a great diple and being long to the country load and so a great diple and being long to the country load and so a great diple and being long to the country load and so a great diple and being long to the country load and so a great diple and being long to the country load and so a great diple and the different sorbers, Masoury and Odd-fell lowerly of which I was an boundary load to the country load one man who seemed to possess spirit soungle in the and occare their partenger and protection. But 10 seems along the country load one man who seemed to possess to seek appelled and officers elected they spirit soungle in the and occare their partenger and protection. But 10 seems alonged and officers elected they spirit soungle in the and occare their partenger and protection. But 10 seems along the load and their propose them. This was longed to discovered the country load one man who seemed to possess pirit soungle in the and occreat where partenger and protection. But 10 seems and the load and the load of the load

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the time until night should favor the completion of their projects, and that to proceed to Le Rey was no part of their projects, and that to proceed to Le Rey was no part of their projects, and that to proceed to the Rey was no part of their projects, and the process he had against Miller was in fact a process in a civil the process he had against Miller was in fact a process in a civil the process he had against Miller was in fact a process one-what noise, and turnuit, to Le I would be covered proceeded, with nuclei not the part of French to prevent him from so doing, Miller got binself placed before the justice, who had issued the warm. I French then prevent thin from so doing, Miller got binself placed before the justice, who had issued the warm. I french the prevent coins to tend in a saint and a non-during which time the justice called for the constant of the part of the property of the prope

The Question

JOHN & WHITTIES

Hast thou, 'midst life's empty noises, Heard the solemn steps of time, And the low, mysterious voices Of another clime?

Early bath life's mighty question Thrilled within thy heart of yo With a deep and strong besechi What, and where, is truth?

Not to ease and aimless quiet Doth the inward answear ten But to works of love and duty, As our being's end.

Earnest toil and strong endeavor Of a spirit which within Wrestles with familiar evil And besetting sin:

And without, with tireless vicor Steady heart and purpose at In the power of truth assaileth Every form of wrong.

The Lord's Touth

One touth was sacred to the Lord from One tenth was accred to the Lord from the earliest ages. It was not a Jewish provision merely, but when the gospel was "preached to Abraham", he recog-nized the justness of the rule, and on his return from the defeat of the kings who had captured Lot, we are told that "Melchizedek king of Salem brought

"Melade and wing of Salem beruged and wrise: "All child and king of Salem beruged and wrise: "All child and king of Salem beruged Salem beruged and wrise: "All child and king of Salem beruged Salem beruged Salem Sale

that there shall not be room ecough to receive its "—The Christian.

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A Worlt to time should be applied the shall be shown that the shall be shown that the shall be shall be

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THE CENTING CYNOSURE: NOVIMBER 6, 1879

THE CE MICE.

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should be established. By the binessing of the Lords, we hope to pain for greater ascess the coming winter.

But, "you will never get paid for your serverse," and as R. N. M. E. Martin (Lorch Hiessed.

Ellis or of the Cognours—The Lord in which the Signature of the Lords longuage for the use of the solid the second the wilderness," we will hardy notice a few here of the Cognours—The Lord in oil or affolio where the sound to defend that here is the wilderness," we will hardy notice a few here the loost of our onemies that projects on have not moved a tongue the clergy, statemens and popular their outbergound empting and make four terrer of the hood of our onemies that projects have not moved a tongue their outbergound empting and make four terrer of the hood of our oness. The riggs and leass and with the corresponding of the sound the error of the clergy, statemens and popular outbergound empting and make four terrer of the hood here; two rott were the error of the clerks of the hood has been defeated inquiry, "What can produce the careful families the form a position of the like. The potential popular is a speaking to friendless, heating and moved the error of the like. The potential popular is a speaking to friendless, heating and moved the error of the like. The potential popular is a speaking to friendless, heating as the defeated inquiry, "What can produce the context of the like. The potential popular is a speaking to folious heating and the effect of the like. The potential popular is a speaking to folious heating and the effect of the like is a speaking to folious heating and the context of the like. The potential popular is a speaking to folious heating and the effect of the like is a speaking to folious heating and the effect of the like is a speaking to folious heating and the effect of the like is a speaking to folious heating and the effect of the like is a speaking to folious heating and the effect of the like is a speaking to folious heating and the effect of the like is a speaking to folious heat

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proceeded to Stafford, a village about six miles east from Batavia. On survivag there Miller was selected by two men and conclused to a room in the third story of a stand build be a selected to a room in the third story of a stand build be was guarded by the men, who and they were sating as assistants to French, and under his orders. While that seciled and guarded, his counted with 4 or 5 of his first was a residued and guarded, his counted with 4 or 5 of his first was a register of secretary of the second of the second by French to see him. The constable was then sked for a sight, or description of the warrand by virtues of which he held Miller in caucity, but he steadily refused to exhibit the counter of the second of gan was. Miller asked, "What tribunal" He replied," Ya uvily see." The others made no remarks in denial or explanation, but he bard one man say to another. "Maller is nothing that but he bard one man say to another. "Maller is nothing that and like assertions, by which France and his conditions on decreased to excuse themselves from proceeding with Miller to the justice's office at Le Roy, would be a nucleus warter of our own time and the patience of the reader. It was manifest that the consprants washed to consume

the time until-night should favor the completion of their projects, and that to proceed to Le Roy was no part of their principle, and that the proceed to Le Roy was no part of their principle. The process has been also also also the first of the correct the process he had against Miller was in facts process in a civil the process he had against Miller was in facts a process in a civil suit; and from that time his resolution seemed somewhat thaken. About duit the whole coved proceeded, with much on the part of Freuch to prevent him from an olding, Miller got binned! placed before the justice, who had issued the warrent. French then give directions to two of his axists and hour, during which time the justice saled for the constant has a state of the process of the constant of the process o

morhid taste, let the Sabbath be so di-vided that the parent and the pastor

Childrens' Corner. What The Mon Say Of You.

Bearing the Cross.

The heavier cross, the nearer heaven,

cn Amidst the world's false glare and din

The heavier cross, the better Christi

This is the touchstone God applies; How many a garden would lie wastin Unwet by showers from weeping ey The gold by fire is purified; The Christian is by trouble tried.

The heavier cross, stronger faith; The loaded palm strikes deeper root;

The vine juice sweetly issueth
When men have pressed the clusteres
fruit.
And courage grows where dangers come
Like pearls beneath the sail sen foam.

The heavier cross, the heartier prayer,
The bruised herbs most fragrant are
If wind and sky were always fair,
The sellor would not watch the star,
And David's paslum had ne'er heen au
If grief his heart had never wrung.

The heavier cross, the more aspiring The pilgrim of the desert tiring, Longs for the Canaan of his rest The dove has here no rest in sight And to the ark she wings her flight

The heavier cross, the easier dylng;
Death is a friendlier face to see;
To life's decay one hids defying—
From life's distress one then is free
The cross sublimely lifts our feith
To him who triumphed over death,

Houesty in Buying and Selling

"Who is the honest man!-He that doth still, and strongly good pur-

down and sleep streety provide things honest in carriess and worldly yourself. Christ curs as the whole talk, provide things honest in carriess and worldly yourself. Christ curs as the whole truth, and notating but the or thirty years ago. And if he is not stop the truth. "Buy the truth and sellitont as near, and as deer, and as precious first truth. "Buy the truth and sellitont as near, and as deer, and as precious for the self-truth. "Gray the truth and sellitont as near, and as deer, and as precious for the self-truth. "Gray the truth and sellitont as near, and as deer, and as precious for the self-truth. "Gray the truth and sellitont as near, and as deer, and as precious for the self-truth." The self-truth and sellitont as near the self-truth as the self-truth as near the self-truth as near to day when the was the self-truth as near to day when was the self-truth as near to day when the self-truth as near to day when the was the self-truth as near to day when the was the self-truth as near to day when the was the self-truth. The self-truth as near to day when the was the self-truth as near to day when the was the self-truth as near to day when the was the self-truth as near to day when the was the self-truth as near to day when the was the self-truth as near to day when the was near to day when the self-truth as near to day when the was near to day when the was near the self-truth as near to day when the was near the was near to day when the was near the was near

bor,"

"A righteous man hateth lying,

"a lasthsome and com-

"A righteous man hateth tying, but a wicked man is loathsome and com-eth to shame." Prov. xiii, 15. Resolvs from this hour forward to be an honest man. Remember that God's eye is upon you in the shop, the count-ing-room, the crowded street, and that

" Next unto them the Tekoites re

Honest Yes, every inch of him hose enough of it for ell. We take it, that ext at he day it long. Honest without. He is the very which holding their necks. It was pltare of honest, His rabel control work for the row Lord, and, the results of the r

And the standing."

"Just balance, just weights, a just line of the standing with th "To do jratice and judgment is more acceptable to the level that a sertifice." In passing the foregoing, our series. It is dead, and mouldy, and secondary the foregoing of the level that the sertifice. It is expected to the level that the sertifice. It is expected to the level that the service of the level that the other service. It is expected to the level that the service of the level that t

be lived. Be homest in your business (sught to be, but be convent to orm up (ceiting 100,000 to send to the relief interactions) tellar jurity with all men principles with the proposal part of those some principles of the proposal part part of the proposal part of the proposal part part part of the proposal part part of the proposal part part part of the proposal part part part of the proposal part part part part of the proposal part part part of the proposa

on the Beria colporteurs enter-de a three storied house, in which, ac-cording to the custom of the country, three different families lived. He he-gan with the highest story and sold copies of the Scriptures in this and in Annest wars if you use a short yard
stick, "false weights and measure."
A false baleer is an abomission to
the Lord; but a just weight is his dethe found both the man and his wife A face believe is an abnormance of the control of t mg room, the crowded street, and that with he hadys on accountable for every deed done in these places of business. "whether it he good or whether it be of his right arm, all the white ever of his right arm, all the white." of his right arm, all the while steadily looking his opponent in the face. The colporieur was a very strong man. Ad-dressing his opponent he said: "Look at my hand, its furrows show vided that the parent and the paster shall both have an opportunity of teach ing the young that religion is not a thing of vague speculation and idle entertainment, but nn interest 'high sa the heaven, deeper than hell. longer than the earth, and broader than the

"Next unto them the Teledite retent and the still, and strongly good per
tent and the still, and strongly good per
to General sensible or the still the st

bacterished. You compiled of certification of which we shall have, live thar's another bay about would be action and worldlines, when you are cardess and worldlines, when you can be a seed to be post to be good to be received on the treatury of these bears to you to day as a hard world for the treatury of these bears to you to day as a far will be a seed to be for the post of the to be treatured to you to day as a far will be a seed to be for the post of the treature of the seed to you to day as a far will be a seed to be for the post of the seed of the seed

ngous culture, there can be no substitute. A sensational coved may linek upon it as an old and affeite synthem.

An ensational coved may linek upon it as an old and affeite synthem.

Among those who distinguished were their first efforts with the Nasora themselves. We have so their not give them may fix the window of the age that those only are wise who athere to fold's plan for accomplishing he great course purpose. The purent and the pastor are the drivally applicated and the pastor and the pastor are the drivally applicated and the pastor and the pasto ber of the Imperial Society at Peters burgh, of which there can be but ei Such a men as this, in love,

Such a mon as this, in love, cendor, such truth come forward and testified boldly and frankly, giving his declaration under his own neme, showing the dangers of Freemasonry, especially the highest degree. He was accompanied by Barreul. While nue, a Frenchman, was writing in one part of the world, the other e Scotchmen, claseted in Edin-burgh, each unknown to the other, wes "Charley Leslie," called out a farm wrung upon the same subject. They et on a bay who was passing, "we are both wrate in the same spirit, each restor of hands to-day. Condidary to setting to the same document. There give us a turn at these pears? They men must be off to market by to-move morning, if you will help me this structure, and the same spirit, each the mount of the same through the same document. The work of the same through through the same through the same through through the same through the same th woon, iff poy you well,"

"Not J," ead Charley, "I am off on a ster and previous fame brought roomer a ching excussion. Can't leave my them men of standing and otherwise to attend to other people's," and yet while we find the mental and of with a lanch, be walked.

If girst his extension good articles, the wey best odd have borne each life girst his extensioner good articles, the wey best odd good measure, and soldlist.

Now everybody knows that over work is almost constantly recommended to the state of the constantly recommended to the recommended to the constantly recommended to the recommended to the

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you are not, if you are babitually practing fracing in you will enter by a sking exorbitant price. By a single present it to be, or where you are not, if you are babitually practing fracing in you will be you will want to a sweetly of which you are babitually practing fracing in you will be a long will be a long with you are babitually practing fracing in you will be a long will be a long with you are babitually practing fracing in you will be a long with you have given by any long will be a long with you are babitually practing fracing in you will be a long with you are babitually practing fracing in you will be a long with you will you will you will you will you are babitually practing fracing in you will you have get the best of you will you will

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A LEAGUE WITH THE DEVIL.
Articles of Confederation Present
for Examination,
Being a detence read before a Commi panug a detence read before a Commit-teappointed in the trial of PETER COOK ad LUCIA COGK as Elkhart, Ind. with as particulars of the trial.

NARRATIVES AND ARGUMENTS

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Camprise Congress Congress of Magnistics, with an appendix revealing the massive cond afficient property of the property of th

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VOL I. NO. 5

CHICAGO, THURSDAY, NOVEMBER 13, 1873.

WHOLE NO. 109

| Part |

The Christian Cynosure.

The Alexer Land Framework in the content to the content of the content

The street control of the street control of

The committee on nominations raported as follows:

President. — REV. A. BUTLER, of

Wayns county.
Vice Presidents.—Rev. J. T. Horn,

iers, and boldly renounce and divulge and to them we pledge all proper de-fense against their enemies.

That to concentrate our power, and give intelligent direction to we conclive it occessary that loyal men form themselves into state, county, and it may he, township organizations, and thus act with harmonious energy throughout the length and hreadth or our heloved country; then shall a web-organized anti-secrecy phalanz meet a

That in the present state of the cor flict there is no neutral ground.
that is not with us is against us."

That the Christian Cynosure, Meth-dist Free Press, R-ligious Telescope, American Wesleyan, Christian Stat man, Earnest Christian, Long Co. Pi man, Estrees Coristian, Linn Co. Pri lot, Reformer, Am. Independent Quar-terly, and other periodicals that publish truth and lacts without fearing the pow-er or courting the smiles of the dark orders, are worthy of the sympathy of all who are opposed to such order and all who are opposed to auct should have their support.

The Cor. Secretary was instructed to furnish each of the Vice-presidents with a copy of the proceedings of the convention, with instructions to have them published in their county pa-

Rev. J. T. Kiggins, state agent, under the employ of the National Asso-ciation, submitted his report. The re-port and the following were adopted: Resolved, That this Association endorse Ray, J. T. Kiggios as Lecturing Agent of this Association, and that we pro-

Subscriptions were called for nml \$299 00 was pledged, a part of which

Pres. David Shuck, Rev. H. C. West. and Rev. S. B. Ervin were appointed to prepare and issue an address to the

The following was adopted: Resolved, that we tender our thanks to the en-

Wm. Small, Sec. S. B. Ervin. Cor. Sec.

Fresident.— Rev. A. Bernan, of Winya county.

Fresident.— Rev. A. Bernan, of Winya county.

Filtinal of the Grange.

Killinal of the Grange.

Kill se healing in the hittercup. God takes scutive Committee is not yet printed, away from us those we love, as hos-but will he in due time.

gratulate you and all others who are taking the froot to pull down by the help of the Lord the strong holds of sia. I heard D. P. Rathbun givo one of his "In the name of the-Grange, I pro-ouoce the words, (Brother)-, fare-The chaplain concludes this farcical pointed and telling lectures at Tioga

the Association was led in proper by Rev. H. C. West.

The report of Political Action was needed and objected as follows:

(See report in last number of the cight hundred sood fifty finds prophets.

A Bovene P. Thus closes the performance; and al. member of a grange, and all their deeds. Thus closes the performance; and alto the series of articles on the grange
fritanl.

New York Nate thristina Association
Opposed to Secret Societies.

This organization is to next in Dan(Fe, Hall in Secree, Fall in V). so the series of articles on the grange

COUNTRY.—The complications of our government with Spain on account of the Virginius affair threaten to be seri-ous, but at last accounts S-cretary Fish was confident that President Castellar goal our district was remember to. Our owner arrangement to astern two processing of the processing of

MARKET REPORTS The chaplain concludes this forcical received (weekled for the indicess and control thank to the event or thanks to the event or thanks to the event of the proper thanks of the control was the second with the proper thanks of the control was always and the color was the properties of the properties 93 66 79 34 31 New York Market.

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Theory No. 1 Past Friest-Shows the origin of Specifistive ProTEACT No. 1 Past Friest-Shows the origin of Specifistive ProTEACT No. 1, Past Friest-Shows the origin Salvitic United ARAGTAMOT NO. 1, Past Specific Seattlet "Salvitic United RAGTAMOT NO. 1, Past Specific Seattlet "Salvitic United RAG-OT No. I, FART THERE—Is entitled "FREEMASONRY .

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Is a 2 page dumble tract, "LLUSTRATED." Price 25 cents per (100; 85 per 1,00). The first page represents a Mason protoutning the wooderful wisdom and benevolscool of the order, with an arti-

Freemasonry is Only 152 Years Old, And gives the time and place of its birth, The second side is cetified, "Murder and Treason not Exceeptd."

And shows that the Masonio order is trousonable and is both anti-Republican and enti-Christian

TRACT NO. 9. (ILUSTRATED:

Freemasonry in the Church.
Petitics for Degree, Printed for Degree, T. Geregr, who
forces as Degree, the "India for Degree, T. Geregr, who
forces as Degree of The Confederation" and is shirt in commissed of Confederation Consistery, B.
F. R. 5., Chief Legree.

Two pages rised, st 35 ois. par 100, 85 per 1,000.

Character and Symbols of Freemannry
Appageract, "LLOWEATED," By Det 1,00, or Shoots By Its "Grand Enterer, Pettest
Preemanns, Grand Instructor Inquilibr Commanders, Grand
Testes," the Symbols of Serial of "The Lamb Skin, or
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HON. SETH M. GATES ON PREEMASONRY. TRACE NO UT.

Origin Obligations and Expenses of The Grange

OERMAN CYNOSURE TRACT A. N. Six Beasons why a Christian should not be a Freemaso

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Wm. Morgan was Murdered by Freemasons

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tw See Sample Pages below.

proceeded to Stafford, e village about six miles cast from Batavia. Go arriving there billier was seized by two mea and conducted to a room in the third story of a stone building, ordinarily used as a Massace lodge room. In this room of the start of th gan was. Miller asked, "What tribinal!" [It reposed, "you will see." The other mush on remarks in detail or explanation, see. "The other mush on the control of the con-are entered apprentice." To detail full the ensures fullewhead and idle assertions, by which French and his codipitators en-deavored to excuse themselves from proceeding with Miller to the justice doine at the Roy, would be a uscless wanted own time and the patience of the reader. If was mainted that the comparison whiled to coassess

the time until night should favor the completion of their projects, and that to proceed to Le Roy was no part of their projects, and that to proceed to Le Roy was no part of their termon. French, seemingly by inadevences, damitted that the process he had against fuller was in fact a process in a civil sufficient to the process he had against fuller was in fact a process in a civil noise and tumult, to Le Iloy, 4 miles, and after many efforts on the part of French to prevent him from so doing, Miller got kimself placed before the justice, who had assard they are also the part of French to prevent him from so doing, Miller got kimself placed before the justice, who had assard they are the property of the part of the pa

tention needed for study; with involvtoution needed for study; with involving an expenditure which many can land for the study of the ple and more or less vicious in practice; Coward, arise, go forth thy way and finally with doing all this in the Lonely! And what of that? pretended effort to necomplish estain Some savor be loustly this not given to good parposes which could be equally

To feel a heart responsive rise and fall—
To bleed another life feel to such the feel when the element of secrecy.

When the sakes in the same that the

A Sermon in Rhyme.

Monday morning the must of a sunk en shipy, and the lighthouse at the state of the Detroit river reverein sight, and such as located to victory over self, sin, and death, and death, and death, and hell and head of sunder the flag of Fort Timeber. Here we had a regertial good by to use follow passengers, at furtious rate that the state of the sunk and death, and the sunder the flag of Fort Timeber. Here we had a regertial good by to use follow passengers, and the sunder the flag of Fort Timeber. Here we had a regertial good by to use follow passengers, and the sunder the flag of Fort State Stat

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VOL III. NO. 6.

CHICAGO, THURSDAY, NOVEMBER 20, 1873.

WHOLE NO. 110

| The Defect Depart | Property of the Property

Per C. A. Diarchard, of Wheedon Machine of the Charles of Collegs, Illicois, and other distingtion and other distingtion and that it will double the Charles of the Charles

## TRESCRIPTION OFFINDERS | CONTINUES | CO

Example in a fine of the Christian Tailon (the "sanctum" of the Christian Tailon (the Tree Religionals) in favor of a union of churches. Bro. Committee of the Noble County Action Secrets Association, a fair sandence of its owners on the Christian Tailon of the Noble County Action Secrets Association, a fair sandence of its owners of the Christian Tailon of the Noble County Action (the Noble County Action Secrets) and the read and unanimate of the Tailon of the Noble County Action (the Noble County Action Secrets) and the read and unanimate of the Tailon of the Noble County Action (the Noble County Adopted: We, the underrigged residents of lay in the previous of the Christian polaridad deveked to the reform, as in the sense of the the previous of the Christian polaridad deveked to the reform, as in the sense of the Christian polaridad deveked to the reform, as in the sense of the Christian polaridad deveked to the reform and in the sense of the Christian polaridad deveked to the reform and in the sense of the thirty of the Christian polaridad deveked to the reform and the sense of the thirty of the Christian polaridad deveked to the reform and the convention association, and the sense of the christian polaridad deveked to the reform and the convention association, and the sense of the christian polaridad deveked to the reform and the convention association, and the sense of the reformation and the convention association and the reformation and the convention association and the convention and the reformation and the convention and the convent

two prelimonary conteneess were near the properties of the cells of the cells of the Chirar D Union, and intaining to a lecture on the evils of Ma. Christina journal devoted to the reform a transport of the cells of the control of the cells of the control of the cells of the control of the cells of the

Could of also own virtues, and the train of the C. S. Stemoth who date attack the lodge,

"The disposition of Kanase secretion toward Exsensor Pennory come out in the following note from a neptral control of the Memphe suffered to the control of the

From the Portland Commercial
Minutes of the Anti-Secrety and Re
form Association.

PORTLAND, October 22, 1873 In accordance with a cell published by Wilson Milligan and others for a n Miller's Hall.

Wilson Milligan was elected chairman ond J. L. Manley, Secretary, pro tem.
Rev. J. T. Kiggins led the audience in
prayer. After eppointing a committee
to draft a constitution, the Association abjourned until 1 o'clock, P. M.

condeman in Equ. v. Received, That we emonance to showed to the estification of all unblast ad minds that Masonry interferes with the rights of every American cites. State convention at Westfield, to take the rights of every American cites. The processive organizing a State takest before the unstabled of the contract of the contract

Resolved, That the time has come G. G. Farr, Sec'y.

A Good Meeting in Pike county—
Concregational keeckling in Relates political standing, are called upon to withchira their cuffinger from the correct the followy (wellow).

the existing parties.

The Secretary was requested to furnish a copy of the proceedings of thiconvention for publication in the Portland Commercial and Portland Demo-

sbefore the common propersume of our entirely present to have the address of some Anti-manon in each draws of some Anti-manon in each county.

If you deprise adding the best of the design of the said in the sai

Court. Anothers of the Universe, it, and the grant large of Histoin below.

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course advances; and it, with it as a companison and with some he appeared to the companison and the course of the

on mored thereto by this profess of experience.

After receiving the letter from Oreal Education are conserved.

How painfully this fact illustrates the design of Mason are conserved.

How painfully this fact illustrates the design of the letter flow of the le

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t#See Sample Pages below.

preceded to Stated, a village, about six miles east from Bassin. Generated the willing the state of the property of the state of the st

the time until night should favor the completion of their projects, and that to proceed to Le Roy, was no part of their projects, and that to proceed to Le Roy, was no part of their termon, French, seeminghly by landwortence, admitted that the process he shad against Miller was in first a process in evide a suit, and from that time his re-colorious exemed somewhat noise and tunulls, to Le Roy, 4 miles, and after many effects on the part of French to prevent him from so dong. Miller got limited placed before the justee, who had issued the state, and dispapened. Miller state in the office of the constant, and dispapened. Miller state, and dispapened. Miller state, when the state is a state of the part of the constant, and dispapened. Miller state, was not always the state of the magistrato that, a warmant had been issued against Miller, and one bolds without, on the eath and at the request of the magistrato that, a warmant had been issued against Miller, and one bolds without, on the case of the magistrato that, a warmant had been issued against Miller, and one bolds without, on the case of the magistrato that, a warmant had been issued against Miller, and one bolds with the state of the control of the country informed them that he was in his causado; on the jill insist, upon which he was discharged from the arrest. Miller having his way to a public house, when French and do insatigation that the control of the country informed that man and the country informed proposed again. The former endeavored to saire Miller by the color, and affect leading the public house when French and do insatigation because when French and do insatigation because when the state of the better, and the state of the better indicated at the public house when French and do insatigate house when French and do insatigate house and after the state of the better, and the state of the best had been stated to be according to a read of Miller, by virtue of a process never intended to be noted upon, we shall take no trouble to be noted upon, we sh

cutoff their communication with the first main land from which they do all they found that print a common land from which they do all their fresh water. But he who brought can arrected from steve skips. The stream from the red of the desert need to the desert

The instruction of the control of th

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VOL III. NO 7

CHICAGO, THURSDAY, NOVEMBER 27, 1873.

WHOLE NO. 111

# The Christian Cynosure.

tion, \$1 per Your, 1st tionths, \$1; formishing addition, \$1 per your, 1st tionths, \$1; formishing addition, \$1 per your, at months, 60; pedage and particular the state of the subscriber, and the office of the subscriber of subscribers, the town, country and state and whether round intense are for new ords subscribers. When writing to change f. O. address always give formurs detress.

without delay,
paper will be stopped whenever desired,
rdered when the subscription is sent.

# From the United Prosbyte The Religion of Pressursenry

It is proposed to prove--1. That

and the standard of the standa

compound of paganism, Judahism and hart is heir to her mistress. And this ansurard religion. Though Massa "mandmail" puts on such lefty and sometimes deny our proposition, at other crimes they admit it, and glory in Christianity, and the Master, Christ, tigat as suits the occasion.

The ascend paragraph of the "Munual of the Lodge," by Albrit G. Marley, and also of his "Rutalism," "Moniter," "Ritualism," "Liveliness," opens in these words: "If eccular as acontitions have found it expedient," "Good of the "Rutalism," "Moniter," "Ritualism," "Liveliness," to avoid the appearance of an unastim," "Moniter," "Ritualism," "Liveliness, a burden to avoid the appearance of an united to the point whether Masoray professes to be avoid the appearance of an united to the point whether Masoray professes to be absented as the statement of the

these passages (and many other similar one wight be adduced) that it may bousehold of faith," while the follow-seem nuncessary to proceed with the en of Jesus belong to the 'right thought that our proposition is only on the rI interaction to thought that our proposition is only on the rI interaction to state of the process of Masoury, we give evidence of a mre unequisited character. Turning to the "Lexicon of Executions" to make the contraction of the processing of the proces

BY EMMA A. WALLAGE.

Freemannry," page 404, we read, "The religion, then, of Masonry is pure theism, on which its members engraft their own preuitiar opinions; but they far are not permitted to introduce them in to the lodge, or to connect their truth or falsehood with the truth of Mason." HONEST READER:-When you take eye upward, read on a card near the top of the door, these words in plan or falsebood with the truth of Mason:

| English, "Passengers are not anowed to the color of the relay to Sonoke in the Car," does it strike for one Masorap be 'spute thein," but you as hing synthing nursessum to the truth of the relation, and the system must have been considered to the color of Masorap be and the system must have supported by the color of the color be a religious system.

On the subject of prayer (Mackey' Manual of the Lodge, page 40) we radd: "As Masons we are tugglt never to commence any great or important undertaking without first miking the representations of the religious systems. The religious systems are the subject of the religious systems are the subject of the religious systems and religious systems. The religious systems are religious systems are subject to the religious systems and religious systems are religious systems. The religious systems are religious systems are religious systems and grain and grain are religious systems. The religious systems are religious systems are religious systems are religious systems and grain are religious systems. The religious systems are religious systems are religious systems and grain are religious systems. The religious systems are religious systems are religious systems are religious systems and grain are religious systems. The religious systems are religious systems are religious systems are religious systems are religious systems. The religious systems are religious systems are religious systems are religious systems are religious systems. The religious systems are religious systems are religious systems are religious systems are religious systems. The religious systems are religious systems are religious systems are religious systems. The religious systems are religious systems are religious systems are religious systems. The religious systems are religious systems are religious systems are religious systems. The religious systems are religious systems are religious systems are religious systems are religious systems. The religious systems are religious systems are religious systems are religious systems are religious systems. The religious systems are religious systems. The religious systems are religious systems are religious systems are religious systems are religious systems. The religious

to commence any great or important undertaking without first asking the protection and blessing of Deity, and this because Marcory is a religious institution." Here, then, our proposition is affirmed in terms, and argument is not only unpresented the processors but impossible. ruption.

But we will suppose the traveler is a foreigner, entirely ignorant of the babits and customs of American peo-ple. That card unmistakably informs him of three facts: first, that Ameri-It is proposed to prove—1. That Freemanny is a religion 2. That it claims to be a saving religion 3. That it is a Standar or devilub religion 3. That it is a Standar or devilub religion 3. That it is a Standar or devilub religion 3. That it is a Standar or devilub religion 3. That it is a Standar or devilub religion 3. That it is a Standar or devilub religion 4. This look's somewhat the first this car if they were not pre-independent to the standard of the major in this car if they were not pre-independent to the standard or you don't see it. Maring a way or don't see i

lic audience, and in the presence of their founds of their founds friends?

What does this part of a Muster Ma success as consthing lovely, something sacred.

A friend of ours once sud, and so withink their is abundant evidence to be controlled as the care of the care of the controlled as the care of the care of the controlled as the care of the care o

every particular.

"You smake," any the case to the public, "and this our must protect it self accordingly."

"We know your tricks," ways Meson and the community?" and yet this site of the public, "and this our must protect it self accordingly."

"We know your tricks," ways Meson and the community?" and yet this site of the public, "and this of must protect it self accordingly."

"We know your tricks," ways Meson and more ally the tribe of the public, "and the confidence of t

among being the late. It is a few their committee of the complete of the control of the control

THE CURLINITIAN OF WENCHARDS CT, 1970

THE CASES AND ADDRESS C

For C. A. Danishaf, of Whorse are to attend and allower for the process of the comprehension of the comprehension

sally adopted in this country is as follows for the coming year. Cut this out and slip it in your Bible.

ings. 8. Ler. xxii. 4-6, 15-21, 33-36. The

THER QUARTER.—MARK.
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proceeded or Stafford, a village about six miles cent from Januaria. On arriving there shiller was selected by two men and control of the con

the time until night should favor the completion of their projects, and that to proceed to Le Roy was no part of their projects, and that to proceed to Le Roy was no part of their terroon, French, seemingly by inadvertence, admitted that the process he had against Miller was in fact a process in a civil suit; and from that time he resolution scenned somewhat can be part of French to prevent him from so denies when noise and tumult, to Le Roy, 4 miles, and after many efforts on the part of French to prevent him from so doing, Miller got binned! placed before the justice, who had issued the analysis of the part o

"My Son, Give Me Thy Heart."

"This have I done for thee.
What hast thou done for I saw thee walk so helplessly
Where Satan led,

As nearer, nearer came thy feet
Down to the dead!
And oh, I pitted, yes, I pitted thee!
Lost soul, I pitted thee!
What hast thou dooe for m ідені se for met

"This have I done for thee! What hast thou done for us This have I come for taxet:
What hast thou done for use?
I wost to earth, and lot all seemed
To hate me there,
Although I came in love to them,
Their grief I coalsare,
I heated their sick, I raised their dead
Laye them food;
And called it good.
But when I tried to point their souls,
the raise of their souls,
and called it good.

Some quickly ned, some stood and more
Some tried to slay. [and t
Oh! I was grieved, was grieved for the
Yes, soul, was grieved for the
What hast thou done for me?

"This have I done for theel
What hast thou done for m
They shanned me, mocked me, disbe
Despised my love,
All so unlike the homage of
My home above—

My home above— [some Some struck me with their hands, while Crice, "Crucifty." Then piacing sharp thorus on my head, Led me to diet [live. O soul to die for thee, that thou might'st Yess oul, I died for theo! What hast thou doue for me?

"This have I done for thee! "This have I done for thee!
What has thou done for me?
The cross was heavy which I bore,
But I shrank not;
The thorns were pieroing that I wore,

I murmured not;
dling of my Father's face
Was worse than all,
uking of thy dyiog soul,
I bore it all.

the grant; and glasts are not to he con-quered to-day any more than they were then by champioos arrayed in Saul's armor. We must keep to the simple

and went right on."

''Have you seen him since?"

''No sir."

"You say nobody said anything to on hefore. If he or some one else, ad spoken to you before, do you think you would have hegun hefore OI think I should.

"I think I shoulden of this young man. To this opinion be adheared leng after. The last time I spoke to him on that subject, he said to me that be believed that he "should have cought the Lord years before if any-hody had upoken to him about it." Here, then, was young man, living in the midst of Christian communication of the control ing in the midst of a Christian community till he was more than tweely years shorts.

Teach them to do the marketing for

Daughters all of a Republic of which

A flam in then by champions arrayed in Saul's armor. We must keep to the sample the latterer came to the American will ing may couse the whole structure to define a superior of the sample the latterer came to the American will ing may couse the whole structure to determine the latter came to the American will ing may couse the whole structure to describe the sample of the latter came to the American will ing may couse the whole structure to describe the sample of the latter came to the American will ing may couse the whole structure to describe the sample of the latter came to the temper from her favorite came to the sample of the workmen.

Nobody Said anything to Me.

The tild which I have given in our schools and Sales, and the work men, and who directed became a member of the terrors of your and Sales, and in our schools and Sales, and the work men, and the sample of the schools, are the most of those, I have been surfaced in the schools. This is destroyed to the sample of the sam

"Yes" I replact, "I have said a great many than each approximation of the second great many than each approximation of the second great many thing to you have in sermonat, but it is not the part of the second great many thing to you were men to be second great than the second great many thing to you yester day"

"Who said anything to you yester day"

"Henry Chapp" said he (naming a young man who had recently entertained a topic, the advent song of the Heavenly when you a food in the Lord and her more than the part of the proper whose Gold is the Lord and her more than the part of the proper whose Gold is the Lord and her more than the part of the proper whose Gold is the Lord and her more than the part of the proper whose Gold is the Lord and her more than the part of the proper whose Gold is the Lord and her more than the part of the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and her more than the proper whose Gold is the Lord and the lord and saked met if he might say it. I said, type, he might, And then he said, "I was high time for you to height to seek the Lord."

"And what was your answer?" I had hardly thus to answer at all, for he passed on. But I said to him, the proper whose Gold is the Cord and the more than the proper whose Gold is the Gold gold t

resses.
Teach them to make shirts.
Teach them to make bread,
Teach them all the mysteries of the kitchen, dining room and parlor.

Teach them that a dollar is only one

The title which I have given this and State, and in our abools and Sab-jouth.

In ro great a matter how important is alseted is taken from the lipsed a young bath-schools, are the most of those, man, who afterward heams a nearest who in the consing generation are to that everything he self done. This is essuar people. They are enterprising, of my church. He had called upon guide our Silip of State and wield the time for conversation upon the subject of my church. He had called upon guide our Silip of State and wield the time for conversation upon the subject of my church. He had called upon guide our Silip of State and wield the this religious datty; and after conversing our Press. Work then, Christian invited that they were in fall sight upon the subject and pairwise the press. Work then, Christian invited which they were in fall sight upon the subject and pairwise they were the subject to the subject of Mackle, Musc. White and the subject and pairwise the "Rev him as I thought appropriate to his Teachers! By the grace of God trian to the descent of a mountain in the subject and pairwise the "Rev him as I thought appropriate to his Teachers! By the grace of God trian to the descent of a mountain in the subject of the wide brook; he "It is remarked bettat this man has been came about that he had not given his Statemen. Teach them that "True propertial extends to the aubject of the force.

"Webody has said anything to me," said he,

my dear."

The old geotleman was right. It would be better to read no new booke at all, than to read too many of them.

A man might live to be as old as Methuselab, and read a good hook through every week—yet, at the end of a few genturies hecome really a gentured. Teach them a good, round, round reached it is not seen to the position of the reached seates. The seen of a few to the position of the reached seates when the seen the place within their income, the users book. Ever since the days of a good of the reached seates because the seates book and when the powers of the world to contain the position of the

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81 '

proceeded to Stafford, a village about six niles east from Intaxia. On arriving there Miller was scient by two mean that and the control of t

the time until sught should favor the completion of their projects, and that to proceed to Le Roy was no part of their projects, and that to proceed to Le Roy was no part of their projects, and that to proceed to Le Roy was no part of their terraon, French, seemingly by indevertence, satisfied that the process he had against Miller was in fact a process in a civil suit; and from that time his recolution seemed some what an observable of the part of the part

"And he continued all nightin prayer to

With nought to shield his holy head

Save heaven's canopy above;
The gathering darkness, as it spread.
Witnessed the fervor of his love.

All night in prayer! Thou bissed one!
Didut thou kind sature's rest forgo.
That thou migh'st wander forth slone.
To hrood o're man's as date of woe!
Didut thou one long and skepless night.
Pour forth by soul in artent prayer.
Thit man might choose you world

All night in prayer! Think, oh my sou For twes for thee. He v. restded thus: To point thee to you be averally goal, Where every nurmaring that is bushes Where peace, the rivers, those along The pure, celestial city wide. While all repeat the glorions song Of Rim who has for situers died.

To find this quick done is to conquer the the standard and the weak of the institution of the done is to conquer the the standard the standard that the standard the standard

on the mind.
As self-will is the root of all ain and misery; sow hatherer chevishes the mind that "the register of Masonic authors, the "secrets of the head of Masonic authors, the "secrets of Victorics and mortifieds it, promotes their future hap-piness of head of Masonic authors, the "secrets of Victorics and mortifieds it, promotes their future hap-piness of head of Masonic authors, the "secrets of Victorics and the Secret of Masonic authors, the "secrets of Victorics and the Secret of Masonics authors, the "secrets of Victorics and the Secret of Victorics and the Secret of Victorics and Secret of Victorics and Secret of Masonics authors, the "secrets of Masonics authors, the "secrets of Victorics and Secret of Victorics and Secret of Victorics and Secret of Victorics and Secret

little children God. "
All might in prayer! Oh how that word of little children takes care of great upon a system of education that they are soulwith solemen sounds! eternicies. She that take care of a hink of group's stored, of one who bewed on the cold ground, know on a bound and no dimensions." From the Cutted Freelynchia. eternities. She that takes care of a little child takes care of an empire that known no bound and no dimensions." Selected by D. F. N.

What Depends on the Kitchen.

At the recent meeting of the Amsri-can Public Health Association, Dr. James of Dorchester, Mass., remarked

ver their congregations, and But she that takes care aware that they will not cease to war

DY J. P. LYTLE.

PREMAQUEST CLAIMS TO

mics) than he discovered at Jerusa

These blasphemies are, however,no yet exhausted. We are informed, page 35 of the Manual, that the common ganed, page prayer. vel (stone hemmer) is an instrument made use of hy operative Masons to break off the corners of rough stones. But we, as free and accept-ed Masons, are taught to make use of

This proposition is established by two goneral classes of evidence: 1. Nego. ties of life; thereby fitting our minds, tree, whole and set regarded only as pre-sumptire proof. 2. Positive. are now we will be a selecting a ribbon than in as leighting the food for the family, although the keelth and strength of the family although the keelth and strength of the family although the keelth and strength of the family although the preparation of the food should be prefet in order to bealth and control of the food should be prefet in order to bealth and control of the food should be prefet in order to bealth and control of the food should be prefet in order to bealth and control of the food should be being of God, a resurrection, aday the 'common gave', which seems to use of judgment, and a fature life it no new monthly strange! The Christian should not be confided to an unrise of the seem to use the food of the strength of the food of the strength of the strength

And singlet largoury: Table, do spot he preparation of the food should be private the top heavesty good food. Again, Not the position the top heavesty good food. Again, Writers every narraminantes in bineary. We see you present the top heavest the distribution of the food should be presented to the position of the food should be private in order to head it and comfort. The price, elected dissist of the seed of the food should be private in order to head it and comfort. The price, elected dissist of the highest minded and the properties, and deserves the stetled on the conformity to Manno the month of the highest minded and the properties, and deserves the stetled on the properties and the

Jesus Christ, 18 eternal damnation. Such ie the import of this Masonic

I nus Masonry claims to be able to "enlighten the dark corners of the strik, and teach men to know God, and cover their follow-men," "to display the insenties of godines," to bring then through the 'new birth' into a higher hill, to "0 it them as lving steams." Western bean. "enlighten the dark corners of the earth, and teach men to know Ged, and love their fellow-men," "to display the heauties of godliness," to hring them through the 'new birth' into a higher 'life,' to "fit them as living etonce for the spiritual building, the house not made with hands, eternal in the hear-ars," to make their hearts "apiritual temples, pure and apotless, fit for the dwelling of him who is the author of purity," to introduce them "at last into heaven, the Grand Lodge above, t enjoy the just rewards of a pious and virtuous life." If the religion of Christ can do anything more than this we are at a lose to understand what it is.

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the time until night should favor the completion of their projects, and that to proceed to Le Roy was no part of their projects, and that to proceed to Le Roy was no part of their ternon. French, seemingly by inadvertance, admitted that the process he had against Miller was in fact a process in a civil the process he had against Miller was in fact a process in a civil and the process he had against Miller was in fact a process in a civil notice and the part of French to prevent him from so doing, Miller got himself placed before the justice, who had issued the country of the process had been also as the part of French to prevent him from so doing, Miller got himself placed before the justice, who had issued the country of the process of the proce

The Fatal Mement.

UY JAMES MONTGOMERY

There is a time, 'we know not when A point, we know not where, Which marks the destiny of men, To glory or despair.

That crosses every path,
The hidden boundary between
God's patience and his wrath To pass that limit is to die-

To die as if by stealth: does not quench the beaming eye Nor pale the glow of health.

The conscieuce may he still at ease,
The spirits light and gay;
That which is picasing, still may please,
Aed care be thrust away. But on that forehead God has se

Indellihly a mark, Juseen hy man, for man as yet Is blied and in the dark.

Indeed, the doomed one's path below May bloom as Eden bloomed: Be did not, does not, will not bend, Gr feel that he is doomed. He feels, perchance, that all is well,

And every fear is calmed: Ha lives—he dies,—he wakes i'u hell Not only doomed, hut damued.

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Who shall judge man from bis mann Who shall know him by his dress? Panpers may be fit for princes. Princes fit for something less. Crumpled shirt and dirty Jucket May bedothe the golden ore, of the deepest thoughts and feelings-Satin west can do on more.

Man upraised among his fellows, Oft forgets his fellows then, Oit forgets his fellows then, Masters—rulers—lords, remember That your meanest kinds are men! Men of labor, men of feeling, Men of thought and men of fame, Claiming equal rights to sunshine In a man's emobiling panns

Toiling hands sione are buildern
Of a nation's wealth and fame
Yitled laziness is pensioned,
Fed and fattened on the same;
By the sweat of other's forehead Living only to rejoi

Truth and justice are eternal, Born with loveliness and lie Born with lovetiness and light;
Secret wrongs shall nover prosper
While there is a suday right,
Ood, whose world-wide voice is singing
Boundless love to you and me,
Links oppression with its titles
But as pubbles in the sea.

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At present 'two mites' is a large sum to give away. While seeking to de-crease all expenses, we are disposed to make short work with outgoes that are quite under our control, like those for bonevolence. Gur resources are endangered; therefore we say, hy our ac-tions, that unless the Lord will give us better assurance of pecuniary pros-perity he can receive very little finan-

ward the invaid.

Which practical phillosophy lies in the word for my Master? "And in Master in Man in the incast and charge and appeared determined to proveed to greater even of anything bear here for a mount, the wrote.

"Don't speak to court, there's no use in it." "Trail you meet for anything bear here for anything bear each of lies of the word. "He does not set in failure of the word and established the formation of the words. "Here we have not affect on pleasant, but middle of pleasant, but middle o

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Texts of truth the tunes offort
How lo carth's extrement need
Cometh, cometh soon indeed,
Our own redeeming Lord!

Lo, the nervels passing strauge Every teening moment tring Daily turns with sudden change The kaleidosope of things: But the ruler, just and wise, Orders all as King of kings: Hark, his thunder shakes the sk Lo, his vists are outpoured! Earth, in bitter travall lies, And creation growns and cries For our expected Lord!

He that conquers hell and death
Is the friend of those who pray He will save his own slway From the furnace's trial glow Till the harvest all is stored Rescued from each carthly for And the terrible ones below By our avenging Lord

one day, while lying in the outset of the city, near a little grocery, congressive, deed drunk, a young and and Nicewsh, shaking herrelf from or be dust of ages, stood farth with the five such and here the control of the city, near a little grocery, congressive, deed drunk, a young and the control of the city, near a little grocery, congressive, deed drunk, a young to take a many after the control of the city of the city, near a little grocery, congressive, deed that near the control of the city of the ci

In the friend of these bringstry.

He will save his own always

From the fureace it ris glow

Title the area all is stored.

Record from certic certicy the

By our averaging Lords

Entry of private private county.

The sounce quickly? Savier county.

This was to completely as the county.

This was to completely savier county.

This was to complete the private the saviet of the factors.

Bell with instant, prodous aid,

we may works, no recia strands—

Every warning in the weed,

Sign and the savier of the private described became an advantage to the private the private the private described by the private and proper the corner of the private the private the private the private the private and private the pri women, of all others, especially those who have the caree of housekeeping and the management of children, are subject to annoyances much more grievous, in the long run, than the greater sorrows of life. When the child cries,

This reply to Wirt was a unexpect- at last the bible was destroyed. To de as it was nore. His reply was stand day on the very spot where this fire was be considered the propositions as a bar batt, stands the great buildings of the subject, and left her. Hereourse towards where the Bible is printed in 78 diffirm was the same over—this, reserve ferent languages, and it may almost be meet and neglect. In the course of a said that an additional copy comes from the property of the first decleration of the course of a said that an additional copy comes from the present agreement of the check of the course of a said that an additional copy comes from the present agreety this of the check of the course of a said that an additional copy comes from the present agreety this of the check of the course of the course of the check of the course ber hand. But her reply was, her Voltairs tried to invalidate the authorized was med up. He because indig; isp of the libble referring to the anant, and regarded the terms as insult:

one of Ninereh given by Jonah and ing to his hours, and swertum; that it be the last meeting they should ever was impossible that so great a city as have. He took to drinking worse and they dearbled could have eight with the contract of the contr

Her reply was:
""All conditions are what they every
have here."
"Then," aid Wirt, I accept them."
They were soon married, and from
that day he kend his word, and his
fairs hrightened, while honors and gles
rig gathered thick upon his rove.
And he will be a decade, while honors and
gles
right the sound of the sound his conditions and renova live,
name has been surolled bugh in the
tumple of fame, while his decade, the
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patriotism and renova live after
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the enighborhood. There the same in
friend of humanity, and of her count
try.—Sed.

Little Triats.

Little Triats.

Women, of all others," appensall ythow
who have the cares of housekeepings
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very and the management of obliders, are
and the management of obliders, are
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Little Triats.

Women, of all others," appensall ythow
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Little Triats.

And the management of obliders, are
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degret was the same in
friend of humanity, and of her count
try.—Sed.

Little Triats.

Compare up his bissent time to the
short partial read of the other
part

all, a deep seated love of ritualistic show and parade underlies all these darkness-covered societies. It is the same spir-it which corrupted, and ault corrupts the church. It is all ritualism and Rationalism, whether Massonie, high church, low church, orwhat not. Fight He complied with the invitation, re-paired to Bi, Petershurg, and became Professor of Mathematics in the Royal College, under the special protection of the Emperor of all the Russias. One to-day is worth two to-morrow spending his evenings in the streets number of the quarterly tells upon the ranks of our opponents. Their gues are being silenced! And now!! I ave a proposition to make to all the friends of the cause throughout the country, which is this: We wish to organize a or in had company, he would neve have stood "before kings."-Selected.

## Freemasonry Forty Years Ago

Masonry has often heen said to be

No one knew. He dropped the glassy relating—"Beough! enough!"

The graph Wisso—"I we You's Story for cruing he thirt. But not he debunk, the headler which or the left, would he read to the hardest of fort in his fife. The matter in a most winder on foot in the story of the story would like a be to be to would like a be to be to be the work of the fort in his fife. The matter in a many of the relating him to the house, which he find the story of the story when the sto

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CHICAGO, THURSDAY, JANUARY 8, 1874.

WHOLE NO. 117

| POLICY | Column | C

THE CHRISTIAN OXNOSURE: JANUARY 6, 1874.

The Christian Cynosure, man., it is a compared to the compared to th

Asswas. Wait for men to learn that a religious fiction cannot he acceptable a religious fiction cannot he acceptable. It is to he hoped that this modern to God or profitable to men; that fun "David come to judgment," will refrain and religion combined in one observand religion combined in one observe altogether from awarding witnesses, ance are a bad mixture; and that since Christians aware by the Good Christmas is all those. A Bap- whom he derided, and there is no clot me: "You must have patience or with our ministers. Many of them have not mind to discern the dif- revision such as his, But the riavel is, what has this judicial hypocrite and have not mind to discern the dif- revision of "You assaffest in the field".

religion intell can count. Itow hay be gathered together." The Sydifs, and forest this declaration come short of agricultural journals, has been appointed usifying our charge that Odd-fellow-organ of this "Order," and publishes highly as conspinery against scottly and the following abstract of its constitution in implous attempt to destroy Christian of the Control tianity by substituting its fellowship for that of the church; its authority for that of Christ's; and its righteous-

By industry we thrive. In union we have success. In secrecy we have power. In confidence we have peace. In right we have might. In these

sacred honor and written pledge, never to disclose anything connected with the organization. Each lodge cares for the sick, afflicted or destitute in its mem-

rship. Unworthy members, sgainst whom

The duties and obligations of the officers of the National, the Sixte and the blocal lodges, shall be known only to members of the order.

There are no oaths used by this order. Members are obligated upon the product of the following proposition:—Resched, That the satist, obligations and political operations, and secree by the clear of the mixture pledge, never and honor and written pledge, never and honor and written pledge, never a merchant precised: by Freemanch as in precised: by Freemanch as in precised by Freemanch as in precised; by Freemanch as in precised; by Freemanch as in precised; by Freemanch as in precised by Freemanch as i and political operations, and recreey in gorgen; an practiced by Ferensan progress, and practiced by Ferensan progress, and an exercit out of Chucheke." The first lecture, "The bound organizations generally, are after Antiquity of Montagram and anticle con creiit, religious and social rights, covering of Weshendey, he 2-std of January, 1874, and will continue if Tanuary, 1874, and will continue in the continue and the primary of the control form of the control of the control

leyan Church, about three miles from hemes, I must say that the gracious opposing Manoury; an autitation, a practiced are every house in our blowed other through all the meetings, in person that of the Lord was powerfully present through all the meetings, in person the trough all the meetings, in person the same part that the meetings, in person the same part with increased significant of the Association, instill treading the the same part with increased significant of the Association, instill treading to the same part with increased significant of the Association, instill treading to the same part with increased significant of the Association, instill treading the filt, read and year Goopel leaching is fell, read and year Goopel leaching is fell, read and year.

New Year Goopel leaching is fell, read and year Goopel leaching is fell, read and year opening to the very house in our blowers, as mountainly as a way to deal on the visit of the very house in our blow the solid than either deed throughout the world!

On the same of all deep while the world!

On the Association, instill reading to the all proposed the part of the Association, instill reading the filt, read and year of the very house in our blowers of the all may be a first and may be a first and may in this court of the Association, instill reading to the all power be sixt and may in this court of the order of the Association in the same part with increased significant or the same of all of Satto's Secolitic desired with a number of the court of the same of all of Satto's Secolitic desired with a number of the court of the same of all of Satto's Secolitic desired with a number of the court of the same of all of Satto's Secolitic desired with a number of the court of the same of all of Satto's Secolitic desired with a number of the court of the same of all of Satto's Secolitic desired with a number of the same of all of Satto's Secolitic desired with a number of the same of all of Satto's Secolitic desired with a number of the same of all of Satto's Se

God the glory, to whom about it is beings. May the Lord bless the deer people. Extens J. B. Elmon.

God Effect of a Short Visit.

A letter from Josevelly, Moh., good it has, passes.

Fro. C. A. Banched copped here only ground the control of the companion of the control of the

hidden things of disbousty, to the ofthe time of the transport of the source of the content of

the existed. And I cannot believe this anything abould exist among man beget favor, except true merit. If so is not Christiauty. God is no respect or of persons. I heard one of the clansay, if it had been in his power Mills, Washturaw Co., Mish.

If you have time to solicit subscriptions will you not obtain a clut of new about the presence of the contraction of

	fect that the exposures of Masonry	much as possible to acce our amount	- management	P
In its issue of December 27th, the	and the same of the same of the said	ery in motion. We must get up more	Forance Spain has taken the hack-	1
Christian Statesman thus speaks of the	hove read them superaxylliny courses.	steam; and money is needed to do It	ward track toward monarcay. Jun	
lectures in Philadelphin:	I have read " Finney on Masonry,"	with.	3d the Cortez elected Serraco, a mon archist, to the presidency, ovar Castelur.	n
"Prof. Chas. A. Blanchard of Whea-	"Bernard's Light on Masonry," "The	If I could only get bold of our slow	Gen. Pavia dissolved the Cortez by	ΙU
ton College, Illinois has delivered three	Image of the Beast," Judge Whitney's	anti-secret friends, I should try to shake	torce and secured the election. The	
lectures in this city on Freemasonry.	Defence before the Grand Lodge,"	them until a few greenbacks flew out	military now hold possession of Madrid.	1
These lectures have been admirable	"The Broken Seal," etc.	of their pockets.	The besiegers and hesieged at Cartege-	12
specimens of logic and rhetoric enforced	I have used Morgan's expose of Ma-	· ·	na have redoubled their energies but	
by a delivery both pleasing and effect-	sonry in a lecture, reading from it, for		oo decisive action is reported. At Sar agossi and Valladond violent disturban-	10
ive. The fourth and last lecture of the	the purpose of abowing Masons who	nockets so full of money. Money	ces broke out and 200 persons were	
course will be delivered on Tuesday	were present (and igoorant of the fact)	-t-uld simulate as well as blood. Con-	killed.	
evening the 30th inst., and will dis-	that Masonry is really exposed to the	oestion of the nocketbook is what ails		1
cass "The religion of Freemasonry."			MARKET REPORTS	1
The cause of true religion, of social pur-	world, and also to abow others the ab-	your readers, a. s. o.	Curvaso, Jon. 8, 1873.	T.
ity and public justice receives important	surdity of their (Masonic) ceremonies.	Lodge Favoritism.	The following are the latest savices: Grain Wheat-Spring, No. 1. \$ 1 25 61 19	0
service in these lectures, and Prof.	Prominent members of the lodge, in-	200go Turotimini	** No. 3 1 16 1 17	P
Blanchard, his venerable father, the Pres	cluding the Master, who were also pro-	OTTUMWA, Iowa, Dec. 27th, 1873.	" Rojected 1 US 1 NO Corn-No. 2	
ident of Wheston (College, and their	fessing Christians did all in their pow-	Editor of the Cynosure:	Rejected 61 82%	ш
self-denving co-laborers deserve the	er to make the people believe that I was	DEAR BROTHER:-I have been a read-	Maleoted 84 25	П
cordial co-operation and prayerful sym-	lying. But at the same time they	or of your valuable paper for the last	Berloy-No. 3	0
pathy of Christians of all denomina-	bad a charge made out against me for	six months. For years past I have had	Flax Seed	П
tions."	violation of obligation, by divulging a	emplicit confidence in ministera and	Spring extra 5 to 6 25 Superline 2 to 4 25	п
Bro, Graham, of Morcer Co., Ill.,	part of the secrets of Masonry; and the	prefessors who belong to the Masons,	Hay-Timothy, pressed 10 00 15 00 1000 1000 13 00	Ð,
writes that the discussion of the lodge	next day I was cited to appear for trial	and yet believe there are many good	Prairio, " 7 09 0 50	II.
is kept before the peopla in that vicini-	on this charge. Thus they virtually	people belonging to this order. But	Mess   pork, per bhl	t
ty, but they want a state lecturer to	admitted that I spoke the trutb.	within the past few years I have had	Choeso 11 16 8 228 17 24	4
give time and labor, who can rally the		my confidence shaken in this order. I	Beabs. 100 2 (d) Pointoes, per bu 1 to 1 2)	6
people. Such an one will be put into	formed in this state, auxiliary to the	have seen special favors shown, which	Present Hogs 600 Peultry Talkeysporth 4 0	d
the field as soon as the proper person	and the second of sections	I have every reason to believe, would	Chlorens per des 1 00 2 00	J.
appears. See the resolution of the	and [will gladly co-operate with its	not have been had not the oath hound	Commen 12 00 13 00	40
Executive Committee elsewhere.	members to this end.	tie existed. And I cannot believe that	Lath 2 25 2 60 Shingles 3 6214 3 25	ď
	Yours for the Right,	anything should exist among man to	WOOL-Washed 36 62 Unwashed 25 32	а
Any friends in or near Washtenaw		beget favor, except true merit. If so it	LIVE STOCK, Cartle, extra 5 80 6 10 Cood to choice 4 00 5 60	4.
county, Mich., who desire lectures from		is not Christiauty. God is no respect-	Common 2 75 4 41	llì
Elder J. R. Baird, will please commu-		er of persons. I heard one of the		1
nicate with James O. Higgins, Delhi		clan say, if it had been in his power to		15
Mille, Washtonaw Co., Mich.	York, Ps., Jan. 3, 1874.	relieve only one person, and that person	New York Blarket.	II.
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The Turkish captain detared the Musulman salver for the capture of the control detared the Musulman, and the capture of the ca

merchant turned his eyes affectionally be upon him, and said, "I have how the set when the beat the broken beared, to presch deliversnot to the single desired by the set you free." Instantly the storm of passion was hashed, the business and, and, selfing at the feet of his delivers, the crediting of the feet of his delivers, the crediting at the feet of his delivers, the proposed by the exclaimed, "You have taken my heart expired! I amy our alaxe forever." Reader, this narrative is placed his edge of the proposed of the

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terrupted him by inquiring the way to a certain street, to a certain man'e house, both of which ohe knew very well. But the driver, too gallant not to an-wer the lady's questions, had oppor-tunity for his temper to cool, and re-

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God make my life a little light,
Within the world to glow;
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Wherever I may go. tod make my life a little flower,
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content to bloom in native bower,
Although its place he small.

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would have yielded to heart-burning; and then their silence would have hurst and broke upon your ears in all the rhapsody of eloquence and all the glow rhapondy of eloquence and all the glow in feeling. Then you, your hothers, and your soon and all of us, indeed, from every quarter of the Union would bave been called upon in a voice of thunder to rally to the hallot hoxes, if not on the tented field, to avenge the wrongs of the marty, and to wipe from our soil and our clime, from our state and national character, the foul stain of bis innocent blood! But I can tell these modern patricans,

these rulers of a free people that in thi righteous and glorious conflict, we want none of their aid. We can, and shall succeed without them. For there are times and season in the history of na-tione when in the language of the ancient Romans, THE VOICE OF THE PRO-PLE STREE VOICE OF Ood! And that the voice of the people, as the voice of God, will finally be with us in the cause is as certain as that God ruice and reigns over all the works of his creation. Anti-musoury, and mark it all who now hear me, is no earlier all who now hear me, is no earlier spirit, no common hand of union or action for efficient merely the will of man in the gratification of his avarier on abbitton. It is of higher aim and

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onting on the street, wits are fairly buffled as the ry to make ends meet. et Bilt Jones this afternoon. I swon, I but he was mad!
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"Now, Bill," said 1, "Suppose are rais were stut up in a cap at up two to saids't their rage;
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And then suppose that two upon the other and suppose that two largest and ext their hair and swallow claws and al.
Suppose list one remaining made a dimer of his clumning made and suppose that one remaining made and suppose that the suppose that the suppose that the suppose that the suppose the suppose the suppose that the suppose the suppose that the suppose the suppose that the suppose th how much nearer freedom? do you think, would be have come: what we want, Bill, isn't enting one saother up;

Act want we want, Dill, the caning care and some state of the sound we begin that game 'twee land to say when we logan we'd have all events, when we logan we'd have hough little wanting to. The poor would gobbie up the rich and And just how that would help us, Bill, I and just how that would help us, Bill, I and the exactly arr.

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